

**TITLE ABSTRACTORS AND TITLE AGENTS
SUPPLEMENTAL APPLICATION**

1. **Type of business**
Abstractor _____ Searcher _____ Title Insurance Agent _____
Other _____

2. a) **Average number of years of experience of Professional Employees in field of Abstracting/Search** _____
Title Insurance Agent _____.

- b) **Number of Professional Employees with less than 3 years experience** _____.

3. **List states where Title Abstracting or Searching is undertaken.**

4. a) **Are you a licensed Abstractor/Searcher?** _____.
Title Insurance Agent? _____.

- b) **Does your state have legal qualifications?** _____.

- c) **Do you provide U.C.C. reports?** _____. **Do you certify accuracy?** _____.

5. **Does any Title Insurance Company have ownership interest in the applicant?** _____.
If yes, explain and include percentage owned. _____
_____.

6. **Do you compile data:**

Direct from court house records?

Yes No.

From an independent set of abstract books and tract indexes?

Yes No.

From another source?

Yes No. If YES, please attach a description.

7. **Do you use computerized data processing to retrieve information?**
Yes No If YES, describe fully. _____

(Questions 8 & 9 For Title Insurance Agents Only)

8. **Does the applicant title insurance agent perform title searches or abstracts for any of the Title insurance policies the applicant issues? Yes No**
If yes, has the Title Insurance Co. been informed of this?
Yes No

If an outside source performs searches, complete the following:

- a) Name _____.
b) Years in abstracting or searching field _____.
c) Name of errors and omissions carrier? _____.

9. **Provide a listing of Title Insurance Companies you represent.**

10. **Has any employee of the applicant ever been reprimanded, censured**

or prosecuted for title agent activities? Yes () No ()

It is understood and agreed that this supplemental application shall become part of the application for Professional Liability Errors & Omissions Insurance.

Date

Name of Applicant

**Signature of person authorized
to execute on behalf of the
Applicant**

MPL SA-11